

***BOARD OF SELECTMEN & SEWER COMMISSIONERS'***

***MEETING AGENDA***

**April 7, 2014**

**6:00 P.M.**

**Faculty Dining Room – High School**

**I. CITIZENS' CONCERNS**

**II. PUBLIC HEARINGS AND APPOINTMENTS**

None

**SELECTMEN'S BUSINESS**

- 1. KNOX TRAIL UPDATE**
- 2. WARRANT ARTICLE DISCUSSION**

**FUTURE AGENDAS**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This is not a complete agenda

**APRIL 28**

**Site Plan #2/20/14-448 – 848 Main Street**

**Board Reorganization**